 1 2 3 4 5 	JAMES R. GREINER, ESQ. CALIFORNIA STATE BAR NUMBER 123357 LAW OFFICES OF JAMES R. GREINER 555 UNIVERSITY AVENUE, SUITE 290 SACRAMENTO, CALIFORNIA 95825 TELEPHONE:(916) 649-2006 FAX: (916) 920-7951 E mail: jaygreiner@midtown.net		
6 7	ATTORNEY FOR DEFENDANT DAVID R. KING		
8			
9	IN THE UNITED STATES DISTRICT COURT FOR THE		
10	EASTERN DISTRICT OF CALIFORNIA		
11	UNITED STATES OF AMERICA, \(\rangle\) CRS-03-215-WBS		
12	PLAINTIFF, STIPULATION AND PROPOSED OR DEF		
13	v. TO SET A DATE FOR ENTRY OF ADMISSIONS TO THE PETITION		
14) VIOLATIONS, SET FOR DAVID R. KING,) MONDAY, NOVEMBER 9, 2009		
15	DEFENDANT.		
16			
17	<i>)</i>		
18	Plaintiff United States of America, by its counsel, Assistant United States		
19	Attorney, Ms. Michelle Rodriguez, and defendant David R. King, by his counsel,		
20	Mr. James R. Greiner, hereby stipulate and agree that the hearing date presently set on		
21	Judge Shubb's calendar for Monday, October 26, 2009, at 8:30 a.m., be vacated. The		
22	parties agree and stipulate that the case can be set on Judge Shubb's calendar for		
23	Monday, November 9, 2009, at 8:30 a.m		
24	The parties have checked this date with the Judge Shubb's Courtroom Deputy,		
25	Ms. Karen Smith, and the Court is available on that date.		
26			
27			
28	1		

Case 2:03-cr-00215-WBS-KJM Document 351 Filed 10/22/09 Page 2 of 2

1	The parties, along with	Probation, have agreed to the admission and sentence to		
2	be proposed to the Court regarding the violations asserted in the Petition.			
3		Respectfully submitted, LAWRENCE G. BROWN		
4		ACTING UNITED STATES ATTORNEY		
5				
6	DATED: 10-21-09	/s/ MICHELLE RODRIGUEZ-by telephone authorization		
7		MICHELLE RODRIGUEZ		
8		ASSISTANT UNITED STATES ATTORNEY ATTORNEYS FOR THE PLAINTIFF		
9				
10 11	DATED: 10-21-09	/s/ JAMES R. GREINER		
12		JAMES R. GREINER ATTORNEY FOR		
13		DEFENDANT DAVID KING		
14				
15				
16		ORDER		
17				
18	FOR GOOD CAUSE SHOWN, IT IS SO ORDERED.			
19				
20	DATED: October 22, 2009			
21	WILLIAM B. SHUBB			
22	WILLIAM B. SHUBB UNITED STATES DISTRICT JUDGE			
23				
24				
25				
26				
27				
28		2		